

Summary of Membership Types and Gender by Club  
as of July, 2025

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| District       | Club Number | Club Name                        | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|----------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                                  |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 B2 | 4599        | BANGOR                           | 2                 | 2                     | 2                  | 0    | 10                   | 7                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 B2 | 4600        | BENTON HARBOR FAIRPLAIN          | 0                 | 0                     | 0                  | 0    | 6                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 11 B2 | 4605        | BUCHANAN GALIEN                  | 0                 | 0                     | 0                  | 0    | 8                    | 20                | 1                | 1               | 0    | 0                 | 0                    | 28    |
| District 11 B2 | 4607        | CENTREVILLE                      | 2                 | 2                     | 2                  | 0    | 15                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 11 B2 | 4609        | COLOMA                           | 2                 | 2                     | 2                  | 0    | 3                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 11 B2 | 4610        | COLON                            | 7                 | 7                     | 6                  | 1    | 13                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 11 B2 | 4613        | DOWAGIAC                         | 0                 | 0                     | 0                  | 0    | 0                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 11 B2 | 4615        | EDWARDSBURG                      | 7                 | 7                     | 7                  | 0    | 9                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 11 B2 | 4621        | HARTFORD                         | 3                 | 3                     | 2                  | 1    | 6                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 11 B2 | 4626        | LAKESHORE                        | 9                 | 9                     | 6                  | 3    | 10                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 11 B2 | 4627        | LAWRENCE                         | 1                 | 1                     | 0                  | 1    | 6                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 11 B2 | 4628        | LAWTON                           | 12                | 12                    | 12                 | 0    | 21                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 11 B2 | 4629        | MARCELLUS                        | 2                 | 2                     | 2                  | 0    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B2 | 4631        | MATTAWAN                         | 6                 | 6                     | 6                  | 0    | 20                   | 12                | 3                | 1               | 2    | 0                 | 0                    | 32    |
| District 11 B2 | 4632        | NEW BUFFALO                      | 3                 | 3                     | 3                  | 0    | 7                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 11 B2 | 4633        | NILES                            | 2                 | 2                     | 1                  | 1    | 4                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 11 B2 | 4636        | PAW PAW                          | 13                | 13                    | 12                 | 1    | 30                   | 52                | 0                | 0               | 0    | 2                 | 0                    | 82    |
| District 11 B2 | 4638        | PORTAGE                          | 2                 | 2                     | 1                  | 1    | 12                   | 3                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 11 B2 | 4640        | RICHLAND GULL LAKE AREA          | 0                 | 0                     | 0                  | 0    | 3                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 11 B2 | 4641        | ST JOSEPH                        | 0                 | 0                     | 0                  | 0    | 13                   | 65                | 0                | 0               | 0    | 0                 | 0                    | 78    |
| District 11 B2 | 4645        | SISTER LAKES                     | 4                 | 4                     | 3                  | 1    | 12                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 11 B2 | 4650        | THREE RIVERS                     | 3                 | 3                     | 3                  | 0    | 8                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 11 B2 | 4653        | VICKSBURG                        | 3                 | 3                     | 3                  | 0    | 5                    | 31                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 11 B2 | 4654        | WATERVLIET                       | 3                 | 4                     | 3                  | 1    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 11 B2 | 43992       | BARODA                           | 1                 | 1                     | 1                  | 0    | 5                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 11 B2 | 44711       | SCHOOLCRAFT                      | 1                 | 1                     | 1                  | 0    | 4                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 11 B2 | 46000       | COVERT COVERT TOWNSHIP           | 3                 | 3                     | 3                  | 0    | 12                   | 7                 | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 11 B2 | 55792       | BLOOMINGDALE-GOBLES KAL HAVEN TF | 3                 | 3                     | 3                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |

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| District       | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 11 B2 | 58272       | SOUTH HAVEN BLACK RIVER | 2              | 2                  | 1                  | 1    | 5                 | 7              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 11 B2 | 65387       | KALAMAZOO WESTSIDE      | 1              | 1                  | 1                  | 0    | 8                 | 9              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 11 B2 | 78951       | STURGIS                 | 4              | 4                  | 4                  | 0    | 14                | 13             | 0             | 0               | 0    | 0              | 0                 | 27    |
| Total Members: |             |                         | 101            | 102                | 90                 | 12   | 285               | 496            | 4             | 2               | 2    | 2              | 0                 | 781   |
| Total Clubs:   |             |                         |                |                    |                    |      | 31                |                |               |                 |      |                |                   |       |